



INSTITUTE OF INDIGENOUS MEDICINE, UNIVERSITY OF COLOMBO  
DEGREE OF BACHELOR OF UNANI MEDICINE AND SURGERY  
LEVEL I BUMS FIRST SEMESTER SECOND SUPPLEMENTARY  
EXAMINATION JANUARY 2022

IA 1101 - KULLIYAT E ADVIA

Date: 05.01.2022

Time: 1.45 p.m. – 4.15 p.m.

Index No:

Answer all questions.

Part I - Structured Questions

1. (a) What do you mean by “Ma’joon”? (2 Marks)

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(b) Describe the following types of compound preparations and give **Two Examples** for each

(i) Jawarish (2 Marks)

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Example: .....

(ii) Anushdaru (2 Marks)

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Example: .....

(iii) Khameera

(2 Marks)

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Example: .....

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2. (a) What is Ghiza e Khalis?

(01 Mark)

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(b) Describe the “Ghiza e Dawa”

(02 Marks)

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(c) Give four examples for Dawa e Ghiza substances

(01 Mark)

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(d) State the mode of drug actions in the body

(02 Marks)

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3. (a) What do you mean by 'Muqawwi' Action? (2 marks)

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(b) Explain Muqawwi e Meda action briefly (2 marks)

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(c) Write other **Two** actions which support the Muqawwi e Meda action (1 mark)

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(d) Write **four** drugs that have Muqawwi e Bah action (1 mark)

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4. Explain the following terms briefly with examples (2 x 4 marks)

(a) Qatil va Mukhrij e Deedan e Am'a

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(b) Safoof

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(c) Sikanjabeen

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(d) Sayyaf

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5. (a) Briefly write the difference between the Mizaj e Sani Mustahkam and Mizaj e Sani Ghair e Mustahkam. (2 Marks)

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(b) Write four externally use solid preparations with example (2Marks)

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(c) Give the mode of action of "Habis" dawa

(2 Marks)

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6. (a) Briefly explain the relations between the Kaifiyat and the Arkan in the view of kulliyat e Advia. (2 Marks)

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(b) Mizaj of a compound preparation depends on the weight of the ingredients of that compound drug. Explain this statement briefly by using a formula. (2 Marks)

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(c) Explain the action of mechanism of Talkh (bitter) taste drugs briefly with example (2 Marks)

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## Essay Questions

1. Write detail description on external and internal form of Sanyal Advia (20 Marks)
2. 1. Explain Ilaj bil Ghiza (05 Marks)
- 2.2. Discuss the application of Ilaj bil Ghiza in Diabetes mellitus. (15 Marks)

**Date: 05.01.2022**

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